

# This Sacred Earth Religion Nature Environment

This Sacred Earth This Sacred Earth Spirit of the Environment Nature and the Environment in Contemporary Religious Contexts Ecology and Religion in History Religion and Ecological Crisis Ecological Imaginations in the World Religions Spirit and Nature Religions and Environments Dark Green Religion Ecology and Religion Geschichte Placing Nature on the Borders of Religion, Philosophy and Ethics Religion, Space, and the Environment Pilgrims and Pilgrimages as Peacemakers in Christianity, Judaism and Islam A Sense of the Divine A Greener Faith Encyclopedia of Religion and Nature Nature, Science, and Religion Islam and Ecology Roger S. Gottlieb Roger Gottlieb David E Cooper Thomas Donlin-Smith David Spring Md. Abu Sayem Tony Watling Steven C. Rockefeller Richard Bohannon Bron Taylor John Grim Dr Forrest Clingerman Sigurd Bergmann Ant n M. Pazos James M. Gustafson Roger S. Gottlieb Bron Taylor Catherine M. Tucker Richard C. Foltz

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updated with nearly forty new selections to reflect the tremendous growth and transformation of scholarly theological and activist religious environmentalism the second edition of this sacred earth is an unparalleled resource for the study of religion s complex relationship to the environment

updating a survey of religion s complex relationship to the environment this sacred earth

second edition reflects a decade's tremendous growth and transformation of scholarly theological and activist religious environmentalism

spirit of the environment brings spiritual and religious concerns to environmental issues providing a much needed alternative to exploring human beings' relationship to the natural world through the restrictive lenses of science, ecology, or even morality. This book offers a fresh perspective to the field. Spirit of the Environment addresses the environmental attitudes of the major religions, the relationship between art and nature, the Gaia hypothesis, the non-instrumental values which have inspired environmental concern. Contributors range from a variety of disciplines including philosophy, comparative religion, education, and social anthropology, providing students with an intriguing survey on the role that spirituality and religion play in nature. This is a vital collection for those eager to examine the relationship between the spiritual and the environment.

This collection of essays discusses the human relationship with and responsibilities toward the natural environment from the perspective of religions and the social sciences. The chapters examine a variety of conditions that have contributed to the contemporary environmental crisis, including abuse of power, economic greed, industrialization, deforestation, and unplanned waste management. They then discuss concepts from several different religious texts and traditions that promote environmental protection as a sacred moral duty for all humanity. Religious concepts such as dharma, duty toward mother earth, tikkun olam, repair of the world, khalifa, people as deputies of God on earth, amanah, the universe as a trust in human hands, and paticca samuppada, dependent co-arising, are employed to argue that all the components of the biosphere are integral to the cosmos, each piece with its own value and role in the harmony of the whole. The book makes it clear that religions can become more green and play a helpful role in raising our ecological consciousness and supporting preservation of the environment into the future.

Religion and Ecological Crisis delves into the complex relationship between religions and ecology, presenting Christian and Islamic perspectives on ecological issues through the work of John Boswell Cobb and Seyyed Hossein Nasr. It examines how faith traditions of the world see and respond to our current unprecedented climate change issues. This is the first comparative study of Cobb and Nasr's eco-religious understanding and explores how their prescriptions can contribute alternatively to techno-scientific initiatives in environmental sustainability. Taking Cobb's economism and Nasr's scientism as the key concepts for surveying the roots of the ecological crisis, the book offers interdisciplinary and interreligious insights into the debates about ecological equilibrium, motivational

awareness in human mind and about entanglements between religion and the environment this will be an insightful resource for policy makers faith leaders and for academics working in environmental studies and religious studies

the field of religion and ecology is an emerging and growing movement that is becoming relevant and influential in the world it seeks to analyse encourage inspire use compare and combine religious traditions to engage and shape environmental issues tony watling seeks to ethnographically analyse this important field and its expressions in particular he analyses and compares its explorations of different world religions for ecological themes and the resulting expressions of ecological visions in what he terms religious ecotopias idealized environmentally friendly re imaginings of nature and humanity and correspondingly religion which seek to influence environmental attitudes

as featured in bill moyers s pbs special spirit and nature leaders from major traditions around the world speak out in this volume about what spiritual resources we may turn to in our age of unprecedented danger to the planet

recent decades have witnessed a surge of literature and activism from religious leaders and thinkers on the natural environment religions and environments a reader in religion nature and ecology brings together some of the most thought provoking examples of such writings from the nineteenth century up to today spanning a variety of methodological approaches and religious traditions viewpoints and locations religions and environments a reader in religion nature and ecology depicts some of the diverse ways that religious narratives and practices have helped people connect to the physical world around them to do so it is divided into three parts the wilderness the garden and the city traditions represented include nature spiritualities asian traditions judaism islam christianity and indigenous traditions reflecting the most current scholarship in the study of religion and nature as well as providing important historical essays it draws on a range of perspectives and methodologies including historical theological philosophical and literary methods each part contains a critical introduction by the editor which provides an overview of issues and guides students to key ideas section introductions also provide an overview of the specific issues which arise in the readings in each section each part also includes suggestions for further reading and resources on the topics making this the ideal resource for courses on religion and the environment religion and ecology and religion and nature

in this innovative and deeply felt work bron taylor examines the evolution of green

religions in north america and beyond spiritual practices that hold nature as sacred and have in many cases replaced traditional religions tracing a wide range of groups radical environmental activists lifestyle focused bioregionalists surfers new agers involved in ecopsychology and groups that hold scientific narratives as sacred taylor addresses a central theoretical question how can environmentally oriented spiritually motivated individuals and movements be understood as religious when many of them reject religious and supernatural worldviews the dark of the title further expands this idea by emphasizing the depth of believers passion and also suggesting a potential shadow side besides uplifting and inspiring such religion might mislead deceive or in some cases precipitate violence this book provides a fascinating global tour of the green religious phenomenon enabling readers to evaluate its worldwide emergence and to assess its role in a critically important religious revolution

from the psalms in the bible to the sacred rivers in hinduism the natural world has been integral to the world s religions john grim and mary evelyn tucker contend that today s growing environmental challenges make the relationship ever more vital this primer explores the history of religious traditions and the environment illustrating how religious teachings and practices both promoted and at times subverted sustainability subsequent chapters examine the emergence of religious ecology as views of nature changed in religious traditions and the ecological sciences yet the authors argue that religion and ecology are not the province of institutions or disciplines alone they describe four fundamental aspects of religious life orienting grounding nurturing and transforming readers then see how these phenomena are experienced in a native american religion orthodox christianity confucianism and hinduism ultimately grim and tucker argue that the engagement of religious communities is necessary if humanity is to sustain itself and the planet students of environmental ethics theology and ecology world religions and environmental studies will receive a solid grounding in the burgeoning field of religious ecology

the natural world has been humanized even areas thought to be wilderness bear the marks of human impact but this human impact is not simply physical at the emergence of the environmental movement the focus was on human effects on nature more recently however the complexity of the term nature has led to fruitful debates and the recognition of how human individuals and cultures interpret their environments this book furthers the dialogue on religion ethics and the environment by exploring three interrelated concepts to recreate to replace and to restore through interdisciplinary dialogue the authors illuminate certain unique dimensions at the crossroads between finding value creating

value and reflecting on one's place in the world each of these terms has diverse religious ethical and scientific connotations each converges on the ways in which humans both think about and act upon their surroundings and each radically questions the damaging conceptual divisions between nature and culture human and environment and scientific explanation and religious ethical understanding this book self consciously reflects on the intersections of environmental philosophy environmental theology and religion and ecology stressing the importance of how place interprets us and how we interpret place in addition to its contribution to environmental philosophy this work is a unique volume in its serious engagement with theology and religious studies on the issues of ecological restoration and the meaning of place

religions often nurture important skills that help believers locate themselves in the world religious perceptions practices emotions and beliefs are closely interwoven with the environments from which they emerge sigurd bergmann's driving emphasis here is to explore religion not in relation to but as a part of the spatiality and movement within the environment from which it arises and is nurtured religion space and the environment emerges from the author's experiences in different places and continents over the past decade at the book's heart lie the questions of how space place and religion amalgamate and how lived space and lived religion influence each other bergmann explores how religion and the memory of our past impact our lives in urban spaces how the sacred geographies in mayan and northeast asian lands compare to modern eco spirituality and how human images and practices of moving in with and through the land are interwoven with the processes of colonization and sacralizing and the practices of power and visions of the sacred among other topics

pilgrimages can be analysed as acts of conflict such as the crusades or also as platforms for relationship building and rapprochement between religions with a set of contributions from leading experts in the field this book explores the concept of pilgrimage in christianity judaism and islam some specific examples of pilgrimages that helped to strengthen links between different religions or civilisations are explored ranging from europe to asia and from the middle ages to the twentieth century even though every pilgrimage that is investigated here has helped to link different worlds the case studies show that this relationship rarely led to a better in inter understanding nowadays peaceful coexistence seems to be its greatest achievement

god may have other plans than just our welfare and this position leads us to consider that humanity should be putting its efforts into living within nature rather than trying to control

it and a part of that living within nature is learning how to respect and appreciate it perhaps even bringing to that respect and admiration a sense of awe and wonder the book also contains a foreword by frederick blumer and appendixes the latter containing two responses to gustafson s work clear and reasonable and deeply felt a sense of the divine has the power to engage the heart as well as the mind it invites the reader into a new oneness with all things a oneness with which our destiny is inextricably woven

in a time of darkening environmental prospects frightening religious fundamentalism and moribund liberalism the remarkable and historically unprecedented rise of religious environmentalism is a profound source of hope in a greener faith roger s gottlieb chronicles the promises of this critically important movement illuminating its principal ideas leading personalities and ways of connecting care for the earth with justice for human beings he also shows how religious environmentalism breaks the customary boundaries of religious issues in political life asserting that environmental degradation is sacrilegious sinful and an offense against god catapults religions directly into questions of social policy economic and moral priorities and the overall direction of secular society gottlieb contends that a spiritual perspective applied to the earth provides the environmental movement with a uniquely appropriate way to voice its dream of a sustainable and just world equally important it helps develop a world making political agenda that far exceeds interest group politics applied to forests and toxic incinerators rather religious environmentalism offers an all inclusive vision of what human beings are and how we should treat each other and the rest of life gottlieb deftly analyzes the growing synthesis of the movement s religious social and political aspects as well as the challenges it faces in consumerism fundamentalism and globalization highly engaging and passionately argued this book is an indispensable resource for people of faith environmentalists scholars and anyone who is concerned about our planet s future

the encyclopedia of religion and nature originally published in 2005 is a landmark work in the burgeoning field of religion and nature it covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style widely praised by reviewers and the recipient of two reference work awards since its publication see religionandnature com ern this new more affordable version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses

this book is about the complicated and provocative ways nature science and religion intersect in real settings where people attempt to live in harmony with the physical

environment the contributors explore how scientific knowledge and spiritual beliefs are engaged to shape natural resource management environmental activism and political processes

articulating a contemporary islamic environmental ethic is all the more urgent because western style conservation efforts do not fit all cultural and philosophical traditions this volume outlines the islamic world view and reviews the ways it can be interpreted reassessed and applied to environmental problems like pollution and water scarcity

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